



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

November 5th, 2023 23rd Sunday after Pentecost

Sunday, November 5 – 23rd Sunday after Pentecost (Holy Relics)

8:00 am Low Mass (The Repose of the soul of Pauline Letorneau from The Omlor Family)
Server: Jake Sellers
9:35 am Holy Rosary
10:00 am High Mass (Pro Populo)
Server: Patrick Bohman

Monday, November 6 – Feria (St. Leonard, C)

NO MASS SCHEDULED (The Holy Souls from R. Stump)

Tuesday, November 7 – Feria (St. Willibrord, BC)

7:00 am Low Mass (RIP Loretta Mikesells from The Omlor Family)

Wednesday, November 8 – Feria (Four Holy Crowned Martyrs)

7:00 am Low Mass (The Repose of the soul of Bernadette Mansfield from The Omlor Family)

Thursday, November 9 – Dedication of the Archbasilica of Our Savior

7:00 am Low Mass (RIP Peter Birchley from The Omlor Family)

Friday, November 10 – St. Andrew Avellino, C (Ss. Tryphon & Comp., Mm)

8:00 am Low Mass (RIP Jean Bischel from The Omlor Family)

Saturday, November 11 – St. Martin of Tours, BC (St. Mennas, M)

8:30 am Low Mass (Tommy Woodruff & his intentions from The Omlor Family)

Sunday, November 12 – 24th Sunday after Pentecost (St. Martin I, PM)

8:00 am Low Mass (RIP Eileen Clara Artmeier from Daniel Peck)
Server: Andrew Smith
9:35 am Holy Rosary
10:00 am Low Mass (Pro Populo)
Server: Xavier Wright

Announcements

† **Adult Catechism** this Wednesday (11/8) at 6 pm.

† The church is looking for **volunteers to help clean the church**. For more information, please contact Amanda Straight or Father.

† There will be **Catechism Classes with the Sisters** for the children and teenagers after each Mass today. Next Catechism Classes will be **November 12th**.

† **Indulgences for the Poor Souls in the Month of November:** **1.** The faithful who recite the prayers or perform other devout exercises in supplication for the faithful departed during the month of November, may gain: An indulgence of 3 years once on each day of the month; A plenary indulgence on the usual conditions, if they perform these devotions daily for the entire month (Raccolta, 589). **2.** Those who, during the aforesaid month, take part in public services held in a church or public oratory in intercession for the faithful departed may gain: An indulgence of 7 years on each day of the month; A plenary indulgence, if they attend these exercises on at least fifteen days and, in addition, go to confession, receive Holy Communion and pray for the intentions of the Church (Raccolta, 589). **3.** The faithful who during the period of eight days from All Souls Day (counting All Souls Day itself) visit a cemetery in a spirit of piety and devotion, and pray, even mentally, for the dead may gain a plenary indulgence on the usual conditions, on each day of the Octave, applicable only to the dead (Raccolta, 592).

Whenever a plenary indulgence says it is granted under the “usual conditions” that means the following must be done in order to gain the indulgence: **1.** “The usual conditions for gaining a plenary indulgence are: **confession; Communion; visit to a church or public oratory** (or semi-public oratory for those who have the right to use it, if no church or public oratory is attached, provided nothing special is prescribed); **prayer for the Pope’s intentions**. It is to be noted that the usual conditions are not always prescribed, e.g., none of them are really prescribed for gaining the indulgence of the Way of the Cross.” (Winfrid Herbst, S.D.S. *The Church Suffering*. Emphasis added.) **2.** The confession can be made on the day in question or anytime during the week before or after. Holy Communion can be made on the day in question or within the following week or *one day* before the day in question. **3.** The faithful who are in the habit of confessing at least twice a month unless legitimately impeded, or who receive Holy Communion daily in the state of grace and with a good and holy intention, though they may abstain from receiving once or twice a week, can gain all indulgences without actual confession for which otherwise confession would be a necessary condition (Canon 931).

What are prayers for the intentions of the Pope: **1.** When prayers “for the intentions of the Pope” are required *one* Our Father, Hail Mary and Glory Be are sufficient unless otherwise stated in the grant of the indulgence. These must be said externally by moving the lips but need not be said audibly. **2.** The Toties Quotes indulgence on All Souls’ Day specifically requires six Our Father’s, Hail Mary’s and Glory Be’s during each visit in church. These six are to be said for the intentions of the Pope. They are not said for the Poor Souls *but with the intention of gaining the plenary indulgence for them*. The visit is made to pray for the Poor Souls and gain the plenary indulgence for them.

How does one pray “for the intentions of the Pope” during a vacancy?: During a vacancy of the Holy See, one can still gain a plenary indulgence by praying for the general intentions that every pope has. We sometimes refer to these as the “intentions of the Church” to avoid confusion during this time of vacancy. As explained by a notable canon lawyer before Vatican II: “The intentions of the Supreme Pontiff for which one is to pray are: the exaltation of the Church, propagation of the faith, ending of heresy and schism, conversion of sinners, peace and harmony among Christian rulers and nations, and other blessings for the welfare of Christianity. It suffices to have the general intention to pray for the intentions of the Pope or the Church” (Stanislaus Woywod, *Practical Commentary on the Code of Canon Law*, p. 538. 1957).

Reflection: *Chapter 41 On the Contempt of All Temporal Things:* “CHRIST: My child, do not take it to heart if you see others honored and promoted, and yourself despised and looked down upon. Raise up your heart to Me in heaven, and the contempt of people on earth will not sadden you. **2. Disciple:** Lord, we live in a blind world and are easily and quickly led astray. If I examined myself well, I would find that no creature has ever wronged me, so I have no right to complain against You. Since I have recently committed grievous sins against You, it is only right that every creature take up arms against me. Therefore, confusion and contempt are my just portion; while all praise, honor and glory are due to You. Unless I put myself in the frame of mind of being willing to be despised and abandoned by all creatures and to be regarded as nothing, I can be neither inwardly at peace and steadfast, nor wholly united to You.” —*Imitation of Christ*

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Rose Marie, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.

Christ the King
(10/29/23)
Collection: \$1832
All Saints’ Day
(11/1/23)
Collection: \$406