



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

April 27th, 2025 Low Sunday

Sunday, April 27 – Low Sunday (St. Peter Canisius, CD)

8:00 am Low Mass (Clergy, religious, & vocations from Jamie Kennedy)

Server: Aiden Sellers

9:35 am Holy rosary

10:00 am Low Mass (Pro Populo)

Server: Michael Peck

Monday, April 28 – St. Louis Marie de Montfort, C

8:00 am Low Mass (Special Intentions from Amanda Straight)

Tuesday, April 29 – St. Mark, Ev (St. Peter of Verona, M; St. Robert of Molesmes, Ab)

****NO MASS SCHEDULED**** (Special Intention from Anonymous)

Wednesday, April 30 – St. Catherine of Siena, V (St. Joseph Cottelengo, C)

****NO MASS SCHEDULED**** (Special Intention from Anonymous)

Thursday, May 1 – St. Joseph the Worker (St. Peregrine, C)

****NO MASS SCHEDULED**** (Special Intention from Anonymous)

Friday, May 2 – St. Athanasius, BCD

6:00 pm Low Mass w/Holy Hour & Simple Benediction (Special Intention from Anonymous)

Saturday, May 3 – Finding of the True Cross (St. Alexander I, P, & Comp., Mm)

8:30 am Low Mass (Special Intention from Anonymous)

Sunday, May 4 – 2nd Sunday after Easter

8:00 am Low Mass (Marilyn Spires from Therese Schwallie)

Server: Andrew Smith

9:30 am Holy Rosary

10:00 am High Mass (Pro Populo)

Server: MC: Patty Omlor. Thurifer: Peter Clayton. Acolytes: Clayton & Xavier Wright.

Announcements

† Father will be out of town Tuesday to Thursday for Priestly Ordinations. No Mass scheduled for those days. Please pray for the soon-to-be newly ordained priests.

Easter Sunday
(4/20/25)
Collection: \$576

† **Friday, May 2nd: First Friday Devotions** to make **reparation** to the **Sacred Heart of Jesus**. Mass will be at 6 pm followed by Holy Hour and Simple Benediction. "Can you not watch one hour with Me?"

† **Easter Duty: Confession:** All the faithful who have reached the use of their reason must sincerely confess their sins at least once a year (C.906). One's obligation is not fulfilled by a sacrilegious confession (C. 907). **Easter Communion:** All the faithful who have attained the use of their reason **must receive Holy Communion at least once during the Easter season**. The obligation is not satisfied by a sacrilegious Communion (C.861). If someone has not made his Easter duty for a long time, and this be publicly known, he is thereby a public sinner who loses his right to ecclesiastical burial. (C.1240).

† **Please keep in your prayers the sick** and those who Father goes to see: Jackie Kroger, Connie Sellers, Hope Wright.

† **14 DAY SANCTUARY LAMP:** is burning for the weeks of (4/20 to 5/3) for the **INTENTIONS** of **Ann Williamitis**. If you would like to donate to light the 14 day sanctuary candle for your intention, please let Father know. The **donation** for each candle is **\$25** (candles generally last 14 days, but sometimes they burn faster than expected).

Reflection: *The Catechism Explained By Stories and Examples by Fr. Francis Spirago. Fifth Lesson: On Our First Parents and the Fall*

Question: Did God give any command to Adam and Eve?

Answer: To try their obedience, God commanded Adam and Eve not to eat of a certain fruit which grew in the garden of Paradise.

The Bunch of Grapes: It is related of St. Macarius, one of the Fathers of the desert, received as a present a beautiful bunch of grapes. Though he longed to taste them, he, to exercise himself in self-denial and obedience to his rule, resolved not to do so, but sent them with his compliments to a neighboring hermit. He, inspired with the same holy motives, sent them to a third; the third to a fourth, and so on until finally the grapes, having passed through most of the cells in the desert, came back to St. Macarius practically untouched. The latter, on receiving them and on learning after inquiry through whose hands they had passed, gave thanks to God that in the world should be found so many faithful sons of Adam and Eve to make reparation for their parents' transgression.

Question: Which were the chief blessings intended for Adam and Eve had they remained faithful to God?

Answer: The chief blessings intended for Adam and Eve, had they remained faithful to God, were a constant state of happiness in this life and everlasting glory in the next.

Happiness on Earth and in Heaven: When St. Bernard and four of his brothers had determined to leave the world and devote themselves to the religious life, they paid a visit to Fontaines to ask their father's blessing. On bidding farewell to their home and family, one of them said to their young brother, Nivard: "Good-bye, Nivard; you are now heir to all our father's possessions, and will enjoy the pleasures of wealth and honorable station." "Ah, yes!" Replied Nivard, "you take heaven and leave me earth; the shares are not equal, and I will not be satisfied with mine." And, in fact, when he had grown to man's estate, and his father had no longer need of his services, Nivard, too, entered the convent.

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Maria Josepha, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.

Adult Catechism: Every Wednesday at 6 pm. Please see Father for more information.