



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

August 25th, 2024 14th Sunday after Pentecost

Sunday, August 25 – 14th Sunday after Pentecost (St. Louis, KC)

8:00 am Low Mass (Eliza, Lana & Dom Safarik from Christy Safarik)

Server: Alex Sellers

9:35 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: Peter Creighton

Monday, August 26 – Feria (St. Zephyrinus, PM)

****NO MASS SCHEDULED**** (Poor Souls in Purgatory)

Tuesday, August 27 – St. Joseph Calasanctius, C)

7:00 am Low Mass (Poor Souls in Purgatory)

Wednesday, August 28 – St. Augustine, BCD (St. Hermes, M)

7:00 am Low Mass (Poor Souls in Purgatory)

Thursday, August 29 – Beheading of St. John the Baptist (St. Sabina, M)

7:00 am Low Mass (Poor Souls in Purgatory)

Friday, August 30 – St. Rose of Lima, V (Ss. Felix & Adauctus, Mm)

8:00 am Low Mass (Poor Souls in Purgatory)

Saturday, August 31 – St. Raymond Nonnatus, C

8:30 am Low Mass (Intentions of Brigette Holsapple)

Sunday, September 1 – 15th Sunday after Pentecost (St. Giles, Ab)

8:00 am Low Mass (RIP Mary Victoria Omlor from Patrick Omlor)

Server: Jacob Sellers

9:35 am Holy Rosary

10:00 am High Mass (Pro Populo)

Server: MC: Paddy Omlor. Acolytes: Michael Peck & Clayton Wright. Thurifer: Peter Creighton.

Announcements

† **Update on the Sisters' Convent:** The Sisters are in need of a few things. If you would like to **donate**, please **contact either the Sisters or Father** before making your purchase or donation. Please feel free to contact Sister if you think they may want or need something. **Things the Sisters need:** utility sink, purified water filter, and rugs. Thank you!

**13th Sunday
after Pentecost
(8/18/24)
Collection: \$1690**

† **Monthly Pancake and Egg Breakfast:** Will be held on **September 22nd** in the back of the church following the 10 am Mass. All are welcome! Free, but donations to help support the CMD Sisters and the Academy are appreciated!

† **August 6th** is the **10 Year Anniversary** of the dedication of St. Therese the Little Flower Church. Deo Gratias! Let us celebrate the 10th Anniversary with a Parish Picnic on **August 25th** at Armco Park. The **address is 1223 OH-741, Lebanon, OH 45036**. The main course will be provided by the church. Please bring a dish to share! Please look for Shelter #33 at the park. **Directions:** Right at main entrance and right at the fork; follow the road, will take you to the back of the park and around a curve until you see **Shelter #33**.

† **14 DAY SANCTUARY LAMP:** is burning for the week of (8/23 to 9/5) for the INTENTIONS of Ann Williamitis. If you would like to donate to light the 14 day sanctuary candle for your intention, please let Father know. The **donation** for each candle is **\$25** (candles generally last 14 days, but sometimes they burn faster than expected).

Moral Questions: *Father Connell answers moral questions:* Chapter 1. ACTS OF THE THEOLOGICAL VIRTUES: Question 2: The theological manuals unanimously insist on the obligation of eliciting acts of faith, hope and charity, at least occasionally. Yet, it would seem that most priests rarely, if ever, insist on this obligation in their instructions, both in the confessional and in the pulpit. Are we not bound to bring out this obligation in our sermons and admonitions?

Answer: "Certainly there is a grave obligation to elicit acts of faith, hope and charity from time to time—at least once a year, according to the most generous interpretation. However, this obligation is sufficiently fulfilled by deeds which implicitly, or *in actu exercito*, contains acts of the theological virtues. For example, one who goes to Mass with the proper dispositions or who prays devoutly is truly making acts of faith and of hope. One who receives Holy Communion with the fervor due to that sublime action will in practice make acts of divine charity. Accordingly, from the standpoint of the strict obligation to make the acts in question, it suffices that one lead a good Catholic life. Hence, as far as the obligation of priests is concerned with reference to instructing the faithful on this matter, it suffices that in the confessional and the pulpit they urge Catholics to be faithful to all the duties of the Christian life. At the same time, it is certainly commendable for preaches and confessors to suggest the eliciting of explicit acts of faith, hope and charity from time to time. It is an excellent practice to make these acts a part of one's evening prayers.

POPE PIUS XI AND RELIGIOUS LIBERTY: Question 3: In the English version of the Encyclical Mit Brennender Sorge, sent by Pope Pius XI to the German bishops on March 14, 1937, we read: "The believer has an inalienable right to profess his faith and to put it into practice in the manner suited to him." Could not one conclude from this that no matter what religion a person may profess he has a genuine natural right to practice it, without being molested or impeded?

Answer: "If Pope Pius XI meant to teach what our questioner concludes from his statement, he certainly departed from traditional Catholic belief and from the clear teaching of his predecessor, Pope Pius IX, who condemned the proposition: "Everyone is free to accept and to profess that religion which, under the guidance of the light of reason, he has judged to be true" (DB, 1715). It is incredible that Pope Pius XI intended to teach a doctrine so utterly at variance with Catholic tradition—a doctrine, moreover, which would lead to the strange conclusion that a person has an inalienable right to be wrong. The only reasonable interpretation of the Pope's words is that he was speaking of inalienable right of *Catholics* to profess and to practice their faith in the manner suited to their religious needs. It must be remembered that the Pope was denouncing the Nazi government for its restrictions on the Catholic Church, so that it was most natural that he should proclaim the right of the Catholic to practice his religion. It should be remembered, too, that our English word "believer" is not an adequate translation of "Der gläubige Mensch," as used in a papal document. This latter phrase is the equivalent of the Latin "fidelis," which in the language of the Church normally means "one who has the Catholic faith." Similarly, the word "Christian," when used in the Church's official statements, does not, at least ordinarily, signify anyone who accepts Christ as his religious leader, as the word does nowadays in our land. A Christian, in the language of the Church, means at least ordinarily, a Catholic."

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Rose Marie, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.

Adult Catechism: Every Wednesday at 6 pm. Please see Father for more information.