



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

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June 29th, 2025 Ss. Peter & Paul, App

Sunday, June 29 – Ss. Peter & Paul, App (3rd Sunday after Pentecost)

8:00 am Low Mass (Conversion & salvation of children, family, & friends from The Kennedys)
Server: Aiden Sellers
9:35 am Holy Rosary
10:00 am Low Mass (Pro Populo)
Server: Xavier Wright

Monday, June 30 – Commemoration of St. Paul, Ap

****NO MASS SCHEDULED**** (Eliza, Lana, & Dom Safarik from Christy Safarik)

Tuesday, July 1 – Most Precious Blood of Jesus

7:00 am Low Mass (Clergy, religious, & increased vocations from The Kennedys)

Wednesday, July 2 – Visitation BVM (Ss. Processus & Martinian, Mm)

7:00 am Low Mass (RIP Mary Victoria Omlor from Patrick Omlor)

Thursday, July 3 – St. Leo II, PC

6:00 pm Low Mass (RIP Mary Victoria Omlor from Patrick Omlor)

Friday, July 4 – Feria (Commemoration of All Holy Popes)

8:00 am Low Mass (RIP Mary Victoria Omlor from Patrick Omlor)

Saturday, July 5 – St. Anthony Mary Zaccharia, C

8:30 am Low Mass (RIP Mary Victoria Omlor from Patrick Omlor)

Sunday, July 6 – 4th Sunday after Pentecost (St. Thomas More, M)

8:00 am Low Mass (RIP Mary Victoria Omlor from Patrick Omlor)
Server: Andrew Smith
9:30 am Holy Rosary
10:00 am Low Mass (Pro Populo)
Server: Michael Peck

Announcements

† **Confirmation** will be on **August 10** after the 10 am Mass. There will only be one day of Adult Catechism Class with the bishop this year and it will take place on August 9th. If parents with children would like catechism for the children, please let Father or Sr. Therese know. Thank you.

† **NO First Friday Devotions** this Friday being the 4th of July. **Mass will be at 8 am.**

† **4th of July: No Abstinence:** In conformity with the practice of the Catholic Hierarchy of the United States to dispense their subjects from the laws of fast and abstinence on civil holidays, the faithful are informed that July 4th this year is not a day of abstinence. However, the faithful are exhorted to practice other works of piety by way of compensation.

"Further, in 1931 Cardinal Fumasoni Biondi, the Apostolic Delegate to the United States, addressed the following to the American Bishops: "The Sacred Congregation of the Council, in a letter dated 15 Oct 1931, informs me that, in view of the difficulties experienced by the faithful in observing the laws of fast and abstinence on civil holidays, His Holiness, Pius XI, in the audience of 5 Oct. 1931, granted to all the Ordinaries of the United States, ad quinquennium, the faculty to dispense their subjects from the laws in question whenever any of the civil holidays now observed occurs on a day of fast and abstinence, or of abstinence" (Homiletic and Pastoral Review, 32-416; E.R., 86-65, 190)."

† On **July 13** and **20** there will only be **ONE MASS** at 10 am (due to Father traveling).

† **Summer Modesty:** During the summer months, please remember to practice the virtue of modesty especially in dress. Our Lady of Fatima said, **many souls go to hell because of the sins of the flesh.** The Mary-like standards for Modesty in Dress (as set down by the Church): "A dress cannot be called decent which is cut deeper than two fingers' breadth under the pit of the throat; which does not cover the arms at least to the elbows; and scarcely reaches a bit beyond the knees. Furthermore, dresses of transparent materials are improper." The Cardinal Vicar of Pope Pius XI.

† **Omaha Girls Camp** July 14 to 19. Cost is \$100. To register, please call 402-290-5478 or email materdei431@aol.com. **St. John Bosco Boys' Camp** in **Ohio** is August 3 to 9. Registration: <https://shjchurch.org/docs/camp.pdf>. If you would like more information, please contact Stephen Zver (Camp Organizer).

† **14 DAY SANCTUARY LAMP:** If you would like to donate to light the 14 day sanctuary candle for your intention, please let Father know. The **donation** for each candle is **\$25** (candles generally last 14 days, but sometimes they burn faster than expected).

Reflection: *The Catechism Explained By Stories and Examples by Fr. Francis Spirago. Sixth Lesson: On Sin and Its Kinds*

Question: What is venial sin?

Answer: Venial sin is a slight offense against the law of God in matters of less importance, or in matters of great importance it is an offense committed without sufficient reflection or full consent of the will.

The Little Wine Bibber: St. Augustine relates that his mother, St. Monica, when still but a mere child, allowed herself to fall into an inordinate liking for wine. It seems that whenever her parents sent her to draw wine from the cellar she would put her lips to the pitcher and take a sip. By and by this trifling habit developed into a serious passion, and it was not until one day, when a servant, who usually accompanied her to the cellar, reproached her, in a fit of anger, with being a wine bibber that St. Monica was aroused to her danger and inspired to correct herself, which she soon did. Single drops of deadly poison may be harmless, but if taken steadily they will kill. Dropping water will wear away even stones, and so, too, venial sins wear out our good resolutions.

Question: Which are the effects of venial sin?

Answer: The effects of venial sin are the lessening of the love of God in our heart, the making us less worthy of His help, and the weakening of the power to resist mortal sin.

The Bear and the Honey: Indulgence in venial sins weakens the will. A certain prince gave an entertainment to which he invited several persons of rank. After a sumptuous repast he took his guests on to a balcony overlooking the courtyard in which stood a caldron of boiling honey. Into this courtyard a bear was suddenly let loose. As soon as it smelled the honey, it rushed up to the caldron and burned its muzzle terribly. Roaring with pain, it fled to the opposite end of the yard. But after a while it came near and began to lick up the honey. It was still too hot; the bear burned its tongue and again retreated to a distance, yet not so far as before. Once or twice it came up and tried again/ finally it devoured all the honey with such greediness that it burst. Thus it is with a man who is addicted to vice. When the evil consequences of his misdeeds make themselves felt, the sinner forms excellent resolutions, but presently he relapses again into sin. The more often he sins, the less able he becomes to withstand temptation. At last he is ruined both for time and for eternity.

Feast of the Most Precious Blood of Jesus July 1st: The Church, inspired by the Holy Ghost, has established a special feast in honor of the Most Precious Blood of Our Lord. This saving blood was first shed at the circumcision of the divine Infant; it was next poured out in the bloody sweat of agony in the Garden of Olives; again it flowed under the cruel blows of the savage soldiery; then when the crown of thorns was pressed into His temples; and finally when "one of the soldiers with a spear opened His side, and there came out blood and water." St. Augustine, explaining these words of St. John, points out that the Evangelist does not use the words struck or wounded, but says distinctly, "one of the soldiers with a spear opened His side," that we may understand thereby that the gate of life was opened, and from that sacred side issued all those Sacraments of the Church without which we can never hope to gain eternal life. This precious blood was symbolized by the victim of the Old Law; but while these latter sacrifices served only to purify the outer man, the blood of Jesus Christ, by virtue of its infinite efficacy, washes us free from all sin, provided we avail ourselves of the means established by our divine Saviour in His Church for the application of its infinite merits.

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Maria Josepha, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.

Adult Catechism: Every Wednesday at 6 pm. Please see Father for more information.

**Corpus Christi
Sunday
(6/22/25)
Collection: \$2716**