

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*August 9, 2020
Tenth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
Cell Phone: (209) 499-2349
Email: apostolustle@gmail.com

The Roman Catechism

Part III: The Decalogue — The Eighth Commandment (cont'd.)

Inducements To Truthfulness

In order that the faithful may be more disposed to avoid the vice of lying, the pastor should place before them the extreme lowness and disgrace of this sin. In the Sacred Scriptures the devil is called *the father of lies*; for as, *he stood not in the truth, he is a liar and the father thereof*.

To banish so great a sin, the pastor should add the mischievous consequences of lying; but since they are innumerable, he must be content with pointing out the chief kinds of these evils and calamities.

In the first place, he should show how grievously lies and deceit offend God and how deeply they are hated by God. This he should prove from the words of Solomon: *Six things there are which the Lord hateth, and the seventh his soul detesteth: haughty eyes, a lying tongue, hands that shed innocent blood, a heart that deviseth wicked plots, feet that are swift to run into mischief, a deceitful witness that uttereth lies, etc.* Who, then, can protect or save from severest chastisements the man who is thus the object of God's special hate?

Again, what more wicked, what more base than, as St. James says, *with the same tongue, by which we bless God and the Father, to curse men, who are made after the image and likeness of God, so that out of the same fountain flows sweet and bitter water*. The tongue, which was before employed in giving praise and glory to God, afterwards, as far as it is able, by lying treats Him with ignominy and dishonor. Hence liars are excluded from a participation in the bliss of heaven. To David asking, *Lord! who shall dwell in thy tabernacle?* the Holy Spirit answers: *He that speaketh truth in his heart, who hath not used deceit in his tongue*.

Lying is also attended with this very great evil that it is an almost incurable disease. For since the guilt of the calumniator cannot be pardoned, unless satisfaction be made to the calumniated person, and since, as we have already observed, this duty is difficult for those who are deterred from its performance by false shame and a foolish idea of dignity, we cannot doubt that he who continues in this sin is destined to the unending punishments of hell. Let no one indulge the hope of obtaining the pardon of his calumnies or detractions, until he has repaired the injury which they have inflicted on the honor or fame of another, whether this was done in a court of justice, or in private and familiar conversation.

But the evil consequences of lying are widespread and extend to society at large. By duplicity and lying, good faith and truth, which form the closest links of human society, are dissolved, confusion ensues, and men seem to differ in nothing from demons.

How To Avoid Lying

The pastor should also teach that loquacity is to be avoided. By avoiding loquacity other evils will be obviated, and a great preventive opposed to lying, from which loquacious persons can scarcely abstain.

Excuses for Lying Refuted

The Plea Of Prudence

There are those who seek to justify their duplicity either by the unimportance of what they say, or by the example of the worldly wise who, they claim, lie at the proper time. The pastor should correct such erroneous ideas by answering what is most true, namely, that *the wisdom of the flesh is death*. He should exhort his listeners in all their difficulties and dangers to trust in God, not in the artifice of lying; for those who have recourse to subterfuge, plainly show that they trust more to their own prudence than to the providence of God.

— August is the Month of the Immaculate Heart of Mary —

Mass Schedule & Liturgical Calendar

Sunday, Aug. 9 - Tenth Sunday after Pentecost (St. John Vianney, C; St. Romanus, M)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (For Sr. Maria Johanna, CMD, by Phil and Maria Goering)
9:20 am Confessions (until 9:50)
10:00 am High Mass (*Pro Populo*)

Monday, Aug. 10 - St. Lawrence, M

7:30 am Low Mass (Private intention by Bob and Leslie Moeller)

Tuesday, Aug. 11 - St. Philomena, VM (Ss. Tiburtius & Susanna, Mm)

No Mass at St. Therese's

Wednesday, Aug. 12 - St. Clare, V

No Mass at St. Therese's

Thursday, Aug. 13 - Ferial Day (Ss. Hippolytus & Cassian, Mm; St. John Berchmans, C)

No Mass at St. Therese's

Friday, Aug. 14 - Vigil of the Assumption (St. Eusebius, C)

No Mass at St. Therese's

Saturday, Aug. 15 - Assumption of the Blessed Virgin Mary (St. Tarcisius, M)

HOLIDAY OF OBLIGATION

8:30 am Low Mass (For *Mater Dei* Class of 2020 by Anna Bohman)
6:00 pm Low Mass (*Pro Populo*)

Sunday, Aug. 16 - St. Joachim, C, Father BVM (Eleventh Sunday after Pentecost)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (For health of year-old pre-mature twin infants of Albert and Michael Sprague)
9:20 am Confessions (until 9:50)
10:00 am High Mass (*Pro Populo*)

Announcements

This week, Monday's Mass will be at 7:30 am, and there will be no Masses Tuesday through Friday.

This Saturday is **Assumption Day**. It is a Holyday of Obligation. Mass will be offered at 8:30 am and at 6:00 pm. The Vigil of the Assumption, the day prior, is *not* a day of fast. The usual Friday abstinence, however, applies.

Sr. Mary Theresa and Sr. Mary Clare will be returning next week. Classes for **St. Therese's Academy** will start up again on Wednesday, Aug. 19.

Fr. Le is accepting **Mass stipends**. If you like, you may use the envelopes in the vestibule. Please hand your requests to Father directly or put them in the collection basket.

Sunday altar servers: Please volunteer *on a rotating basis* so that the same people do not have to serve every single Sunday. Two Masses per Sunday means we need twice as many servers.

The CMRI's annual **Fatima Conference** in Spokane, Washington, will be held Oct. 7-11 this year. For detailed information about the schedule, program, accommodations, etc., please see the CMRI web site at <https://cmri.org/about-cmri/fatima-apostolate/annual-fatima-conference/>.

Last Sunday (8/2/20)

Attendance: 18+64
Collection: \$796.01

Votive Candles:
\$181.50