

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*August 2, 2020
Ninth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part III: The Decalogue — The Eighth Commandment (cont'd.)

Positive Part of this Commandment

Judges Must Pass Sentence According To Law And Justice

We now come to explain what the Lord commands in the second part. Its nature and purpose require that trials be conducted on principles of strict justice and according to law. It requires that no one usurp judicial powers or authority, for, as the Apostle writes, *it were unjust to judge another man's servant*. Again it requires that no one pass sentence without a sufficient knowledge of the case. This was the sin of the priests and scribes who passed judgment on St. Stephen. The magistrates of Philippi furnish another example. *They have beaten us publicly, says the Apostle, uncondemned, men that are Romans, and have cast us into prison; and now do they thrust us out privately*. This Commandment also requires that the innocent be not condemned, nor the guilty acquitted; and that the decision be not influenced by money, or favor, hatred or love. For so Moses admonished the elders whom he had constituted judges of the people: *Judge that which is just, whether he be one of your country or a stranger. There shall be no difference of persons, you shall hear the little as well as the great; neither shall you respect any man's person, because it is the judgment of God*.

Witnesses Must Give Testimony Truthfully

With regard to an accused person who is conscious of his own guilt, God commands him to confess the truth, if he is interrogated judicially. By that confession he, in some sort, bears witness to, and proclaims the praise and glory of God; and of this we have a proof in these words of Josue, when exhorting Achan to confess the truth: *My son, give glory to the Lord the God of Israel*. But as this Commandment chiefly concerns witnesses, the pastor should give them special attention. The spirit of the precept not only prohibits false testimony, but also commands the truth to be told. In human affairs, to bear testimony to the truth is a matter of the highest importance, because there are innumerable things of which we must be ignorant unless we arrive at a knowledge of them on the faith of witnesses. In matters with which we are not personally acquainted and which we need to know, there is nothing so important as true evidence. Hence the words of St. Augustine: *He who conceals the truth and he who utters falsehood are both guilty; the one, because he is unwilling to render a service; the other, because he has the will to do an injury*. We are not, however, at all times, obliged to disclose the truth; but when, in a court of justice, a witness is legally interrogated by the judge, he is emphatically bound to tell the whole truth. Here, however, witnesses should be most circumspect, lest, trusting too much to memory, they affirm for certain what they have not fully ascertained.

Lawyers And Plaintiffs Must Be Guided By Love Of Justice

Attorneys and counsel, plaintiffs and prosecutors, remain still to be treated of. The two former should not refuse to contribute their services and legal assistance, when the necessities of others call for their aid. They should deal generously with the poor. They should not defend an unjust cause, prolong lawsuits by trickery, nor encourage them for the sake of gain. As to remuneration for their services and labors, let them be guided by the principles of justice and of equity. Plaintiffs and prosecutors, on their side, are to be warned not to be led by the influence of love, or hatred, or any other undue motive into exposing anyone to danger through unjust charges.

All Must Speak Truthfully And With Charity

To all conscientious persons is addressed the divine command that in all their intercourse with society, in every conversation, they should speak the truth at all times from the sincerity of their hearts; that they should utter nothing injurious to the reputation of another, not even of those by whom they know they have been injured and persecuted. For they should always remember that between them and others there exists such a close social bond that they are all members of the same body.

— August is the Month of the Immaculate Heart of Mary —

Mass Schedule & Liturgical Calendar

Sunday, Aug. 2 - Ninth Sunday after Pentecost (St. Alphonsus Liguori, BCD)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (Special Intention for CMB by Gerard Keaveney)

9:20 am Confessions (until 9:50)

10:00 am Low Mass (*Pro Populo*)

Monday, Aug. 3 - Finding of the Body of St. Stephen

9:00 am Low Mass (Special Intention for CMB by Gerard Keaveney)

Tuesday, Aug. 4 - St. Dominic, C

7:30 am Low Mass (Special intention for godchildren by Gerard Keaveney)

Wednesday, Aug. 5 - Dedication of Our Lady of the Snows

7:30 am Low Mass (In Honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Thursday, Aug. 6 - Transfiguration of Our Lord Jesus Christ (St. Sixtus II, P)

7:30 am Low Mass (In Honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Friday, Aug. 7 - St. Cajetan, C (St. Donatus, BM)

7:30 am Low Mass (In Honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Saturday, Aug. 8 - Our Lady's Saturday (Ss. Cyriacus, Largus & Smaragdus, Mm)

8:30 am Low Mass (In Honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Sunday, Aug. 9 - Tenth Sunday after Pentecost (St. John Vianney, C; St. Romanus, M)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (TBD)

9:20 am Confessions (until 9:50)

10:00 am High Mass (*Pro Populo*)

Announcements

Assumption Day will be coming up on Saturday of *next* week, Aug. 15. It is a Holyday of Obligation. There will be two Masses at St. Therese's.

This Friday is the **First Friday** in the month of August. Have you made your Nine First Fridays in honor of the Sacred Heart?

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

Having two Masses on Sundays is a great privilege, and it allows people to choose their preferred time of Mass. It also means, however, that we need twice as many **altar servers**. We ask for more servers to volunteer on a rotating basis so that the same people do not have to serve every single Sunday.

August is the month of the **Immaculate Heart of Mary**. The feast of the Immaculate Heart was added to the Roman calendar by Pope Pius XII in 1944. It is observed on August 22, one week after the Assumption. In 1917, Our Lady said to Lucia dos Santos at Fatima that God wishes to establish devotion to her Immaculate Heart.

The CMRI's annual **Fatima Conference** in Spokane, Washington, will be held Oct. 7-11 this year. For detailed information about the schedule, program, accommodations, etc., please see the CMRI web site at <https://cmri.org/about-cmri/fatima-apostolate/annual-fatima-conference/>.

**Last Sunday
(7/26/20)**

Attendance: 29+45
Collection: \$962.00