

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

500 West Mulberry Street  
Lebanon, OH 45036

*July 19, 2020  
Seventh Sunday after Pentecost*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. Tien Le  
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# The Roman Catechism

Part III: The Decalogue — The Eighth Commandment (cont'd.)

## False Testimony In Favor Of A Neighbor Is Also Forbidden

But if we are forbidden to injure our neighbor by false testimony, let it not be inferred that the contrary is lawful, and that we may help by perjury those who are bound to us by ties of kinship or religion. It is never allowed to have recourse to lies or deception, much less to perjury. Hence St. Augustine in his book to Crescentius *On Lying* teaches from the words of the Apostle that a lie, although uttered in false praise of anyone, is to be numbered among false testimonies. Treating of that passage, *Yea, and we are found false witnesses of God, because we have given testimony against God, that he hath raised up Christ whom he hath not raised, if the dead rise not again*, he says: *The Apostle calls it false testimony to utter a lie with regard to Christ, even though it should seem to redound to His praise.*

It also not infrequently happens, that by favoring one party we injure the other. False testimony is certainly the occasion of misleading the judge, who, yielding to such evidence, is sometimes obliged to decide against justice, to the injury of the innocent.

Sometimes, too, it happens that the successful party, who by means of perjured witnesses, has gained his case and escaped with impunity, exulting in his iniquitous victory, soon becomes accustomed to the work of corrupting and suborning false witnesses, by whose aid he hopes to obtain whatever he wishes.

To the witness himself it must be most grievous that his falsehood and perjury are known to him whom he has aided and abetted by his perjury; whilst encouraged by the success that follows his crime, he becomes every day more accustomed to wickedness and audacity.

"Thou Shalt Not Bear False Witness"

## All Falsehoods In Lawsuits Are Forbidden

This precept then prohibits deceit, lying and perjury on the part of witnesses. The same prohibition extends also to plaintiffs, defendants, promoters, representatives, procurators and advocates; in a word, to all who take any part in lawsuits.

## False Testimony Out Of Court Is Forbidden

Finally, God prohibits all testimony which may inflict injury or injustice, whether it be a matter of legal evidence or not. In the passage of Leviticus where the Commandments are repeated, we read: *Thou shalt not steal; thou shalt not lie; neither shall any man deceive his neighbor.* To none, therefore can it be a matter of doubt, that this Commandment condemns lies of every sort, as these words of David explicitly declare: *Thou wilt destroy all that speak a lie.*

## This Commandment Forbids Detraction

This Commandment forbids not only false testimony, but also the detestable vice and practice of detraction — a pestilence which is the source of innumerable and calamitous evils. This vicious habit of secretly reviling and calumniating character is frequently reprobated in the Sacred Scriptures. *With him*, says David, *I would not eat*; and St. James: *Detract not one another, my brethren.*

Holy Writ abounds not only with precepts on the subject, but also with examples which reveal the enormity of the crime. Aman, by a crime of his own invention, had so incensed Assuerus against the Jews that he ordered the destruction of the entire race. Sacred history contains many other examples of the same kind, which priests should recall in order to deter the people from such iniquity.

— *July is the Month of the Most Precious Blood of Jesus* —

# Mass Schedule & Liturgical Calendar

## Sunday, July 19 - Seventh Sunday after Pentecost (St. Vincent de Paul, C)

7:30 am Confessions (until 7:50)  
8:00 am Low Mass (RIP Grace San Nicholas by Richard Frank)  
9:20 am Confessions (until 9:50)  
10:00 am Low Mass (*Pro Populo*)

## Monday, July 20 - St. Jerome Emiliani, C (St. Margaret, VW)

9:00 am Low Mass (For Mike and Lynn Rosenberger by Lynn Rosenberger)

## Tuesday, July 21 - Ferial Day (St. Praxedes, V)

7:30 am Low Mass (For Tatum, Brantley and Waylon Robak by Marcella Ley)

## Wednesday, July 22 - St. Mary Magdalen, Pen

7:30 am Low Mass (RIP Cyril Wertish by Phil and Maria Goering)

## Thursday, July 23 - St. Apollinaris, BM (St. Liborius, BC)

7:30 am Low Mass (For David Goering by Phil and Maria Goering)

## Friday, July 24 - Ferial Day (St. Christina, VM)

7:30 am Low Mass (For James and Sophie Schroeffer and Family by James Schroeffer)

## Saturday, July 25 - St. James the Greater, Ap (St. Christopher, M)

8:30 am Low Mass (Souls in Purgatory by Bedels)

## Sunday, July 26 - St. Anne, Mother BVM (Eighth Sunday after Pentecost)

7:30 am Confessions (until 7:50)  
8:00 am Low Mass (RIP John Walz by Janice Kramer)  
9:20 am Confessions (until 9:50)  
10:00 am Low Mass with Benediction (*Pro Populo*)

## Announcements

On our parish web site we have posted **photos** taken during Catechism Week earlier this month. Check them out at [StThereseCMRI.org/photos.html](http://StThereseCMRI.org/photos.html)

Father has moved **weekday Masses** Tuesday-Friday to a 7:30 am time slot for the time being. Monday Masses will still be at 9:00 am, and Saturday Masses will remain at 8:30 am.

Please **pray for our nation**. We are in desperate need of God's blessings, and God will certainly not bless America if we do not petition Him to do so.

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

"Because [men] were entirely unable to make adequate satisfaction for their sins, Christ, through the infinite treasure of His merits acquired for us by the shedding of His precious Blood, was able to restore completely that pact of friendship between God and man which had been broken, first by the grievous fall of Adam in the earthly paradise and then by the countless sins of the chosen people."

—Pope Pius XII, Encyclical Letter *Haurietis Aquas*, par. 36 (1956)

"Knowing that you were not redeemed with corruptible things as gold or silver, from your vain conversation of the tradition of your fathers: but with the precious blood of Christ, as of a lamb unspotted and undefiled..." (1 Peter 1:18-19).

**Last Sunday  
(7/12/20)**

Attendance: 15+32  
Collection: \$944.00